

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02031-JEB**

RENEWABLE FUELS ASSOCIATION et al v. UNITED
STATES ENVIRONMENTAL PROTECTION AGENCY et al
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 08/30/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**RENEWABLE FUELS
ASSOCIATION**

represented by **Matthew W. Morrison**
PILLSBURY WINTHROP SHAW
PITTMAN, LLP
1200 17th Street, NW
Washington, DC 20036
(202) 663-8036
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Bryan Matthew Stockton
PILLSBURY WINTHROP SHAW
PITTMAN, LLP
1200 17th Street, NW
Washington, DC 20036
(202) 663-8407
Email: bryan.stockton@pillsburylaw.com
ATTORNEY TO BE NOTICED

Plaintiff

GROWTH ENERGY

represented by **Claire H. Chung**
WILMER CUTLER PICKERING HALE
& DORR LLP
1875 Pennsylvania Ave., NW
Washington, DC 20006
(202) 663-6000
Email: Claire.Chung@wilmerhale.com
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

David Mark Lehn
WILMER CUTLER PICKERING HALE
AND DORR LLP
1875 Pennsylvania Avenue NW
Washington, DC 20006
(202) 663-6910
Email: david.lehn@wilmerhale.com
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Matthew W. Morrison
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Seth Paul Waxman
WILMER CUTLER PICKERING HALE
& DORR LLP
1875 Pennsylvania Avenue NW
Washington, DC 20006

(202) 663-6000
 Fax: (202) 663-6363
 Email: seth.waxman@wilmerhale.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Bryan Matthew Stockton
 (See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES
 ENVIRONMENTAL PROTECTION
 AGENCY**

represented by **Matthew Evan Kahn**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-6718
 Email: matthew.kahn@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**UNITED STATES DEPARTMENT
 OF ENERGY**

represented by **Matthew Evan Kahn**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/30/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF ENERGY, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5664971) filed by Renewable Fuels Association, Growth Energy. (Attachments: # <u>1</u> Exhibit A-V, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons USEPA, # <u>4</u> Summons UDOE, # <u>5</u> Summons USADC, # <u>6</u> Summons DOJ)(Morrison, Matthew) (Attachment 2 replaced on 8/30/2018) (zsth). (Entered: 08/30/2018)
08/30/2018	<u>2</u>	Corporate Disclosure Statement by Growth Energy, Renewable Fuels Association. (Morrison, Matthew) (Entered: 08/30/2018)
08/30/2018		Case Assigned to Judge James E. Boasberg. (zsth) (Entered: 08/30/2018)
08/30/2018	<u>3</u>	SUMMONS (4) Issued Electronically as to UNITED STATES DEPARTMENT OF ENERGY, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 08/30/2018)
08/30/2018	<u>4</u>	NOTICE of Appearance by Seth Paul Waxman on behalf of GROWTH ENERGY (Waxman, Seth) (Entered: 08/30/2018)
09/04/2018	<u>5</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- David M. Lehn, :Firm- Wilmer Cutler Pickering Hale and Dorr LLP, :Address- 1875 Pennsylvania Avenue, NW, Washington, DC 20006. Phone No. - 202-663-6910. Fax No. - 202-663-6363 Filing fee \$ 100, receipt number 0090-5670585. Fee Status: Fee Paid. by GROWTH ENERGY (Attachments: # <u>1</u> Declaration of David M. Lehn in Support of Motion, # <u>2</u> Text of Proposed Order)(Waxman, Seth) (Entered: 09/04/2018)
09/04/2018	<u>6</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Claire H. Chung, :Firm- Wilmer Cutler Pickering Hale and Dorr LLP, :Address- 1875 Pennsylvania Avenue NW, 20006. Phone No. - 202-663-6641. Fax No. - 202-663-6363 Filing fee \$ 100, receipt number 0090-5670812. Fee Status: Fee Paid. by GROWTH ENERGY (Attachments: # <u>1</u> Declaration of Claire H. Chung in Support of Motion, # <u>2</u> Text of Proposed Order)(Waxman, Seth) (Entered: 09/04/2018)

09/04/2018		MINUTE ORDER GRANTING <u>5</u> Motion for Admission <i>Pro Hac Vice</i> of DAVID M. LEHN. So ORDERED by Judge James E. Boasberg on 9/4/2018. (lcjeb3) (Entered: 09/04/2018)
09/04/2018		MINUTE ORDER GRANTING <u>6</u> Motion for Admission <i>Pro Hac Vice</i> of CLAIRE H. CHUNG. So ORDERED by Judge James E. Boasberg on 9/4/2018. (lcjeb3) (Entered: 09/04/2018)
09/06/2018	<u>7</u>	NOTICE of Appearance by Bryan Matthew Stockton on behalf of All Plaintiffs (Stockton, Bryan) (Entered: 09/06/2018)
10/02/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/19/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/19/2018. (Morrison, Matthew); Modified text on 10/9/2018 (tth). (Entered: 10/02/2018)
10/02/2018	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/24/2018. (Morrison, Matthew) (Entered: 10/02/2018)
10/02/2018	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 9/18/2018 (Morrison, Matthew) (Entered: 10/02/2018)
10/16/2018	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF ENERGY served on 10/5/2018 (Morrison, Matthew) (Entered: 10/16/2018)
10/17/2018	<u>12</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 10/17/2018)
10/17/2018	<u>13</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by UNITED STATES DEPARTMENT OF ENERGY, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 10/17/2018)
10/18/2018		MINUTE ORDER GRANTING Consent <u>13</u> Motion for Extension of Time to File Answer. The Court ORDERS that Defendants shall file their Answer by November 19, 2018. So ORDERED by Judge James E. Boasberg on 10/18/2018. (lcjeb3) (Entered: 10/18/2018)
10/18/2018		Set/Reset Deadlines: Answer due by 11/19/2018. (znbn) (Entered: 10/18/2018)
11/19/2018	<u>14</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF ENERGY, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Kahn, Matthew) (Entered: 11/19/2018)
11/20/2018		MINUTE ORDER: The Court ORDERS that the parties shall meet, confer, and submit a joint proposed briefing schedule by December 4, 2019. So ORDERED by Judge James E. Boasberg on 11/20/2018. (lcjeb3) (Entered: 11/20/2018)
11/20/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/4/2018. (znbn) (Entered: 11/21/2018)
12/04/2018	<u>15</u>	PROPOSED BRIEFING SCHEDULE by UNITED STATES DEPARTMENT OF ENERGY, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Kahn, Matthew) (Entered: 12/04/2018)